



\*THE PEACE

Since God has forgiven us in Christ, let us forgive one another.  
The peace of our Lord Jesus Christ be with you all.

**And also with you.**

\*SONG OF RESPONSE

Glory Be to the Father

Hymnal, No. 581

**PROCLAIMING THE WORD**

PRAYER FOR UNDERSTANDING

Michael Yeager

SCRIPTURE READING

Isaiah 53:4-12

Page No. 596

The Word of the Lord

**Thanks be to God.**

RESPONSIVE PSALM

Psalms 91:9-16

Because you have made the Lord your refuge, the Most High your dwelling place,

**no evil shall befall you, no scourge come near your tent.**

For he will command his angels concerning you to guard you in all your ways.

**On their hands they will bear you up, so that you will not dash your foot against a stone.**

You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

**Those who love me, I will deliver; I will protect those who know my name.**

When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them.

**With long life I will satisfy them, and show them my salvation.**

SCRIPTURE READING

Mark 10:35-45

Page No. 823

The Word of the Lord

**Thanks be to God.**

MESSAGE

The Human Weakness in James and John

Delores Strider

\*SONG OF FAITH

O God, In a Mysterious Way

Hymnal, No. 30

\*AFFIRMATION OF FAITH

**We believe there is no condemnation  
for those who are in Christ Jesus;  
for we know that all things work together for good  
for those who love God,  
who are called according to God's purpose.  
We are convinced that neither death, nor life,  
nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God  
in Christ Jesus our Lord. Amen.**

## SHARING OF JOYS AND CONCERNS

Response:... Let your will be done, **on earth as in heaven.**

The Lord's Prayer

Hymnal, p. 35

## THE OFFERING

*The offering plates are in the narthex.*

*You are invited to make an offering as you depart today; those who are worshipping with us on-line will find information on giving on the church website,*

*www.memorialpres.org .*

## FOLLOWING THE WORD INTO THE WORLD

### \*SENDING SONG

We Walk by Faith and not by Sight

Hymnal, No. 817

### \*BLESSING AND CHARGE

The blessing of the one God—

Spirit, Son, and Father—

be with you now and always. **Alleluia!**

**Go forth into the world**

**with compassion and with justice in your heart.**

**Give voice to the silent, strength to the weak.**

**See one another, hear one another,**

**care for one another and love one another.**

**It's all that easy and it's all that hard.**

### \*POSTLUDE

Lift High the Cross

Sydney Nicholson

\*Please rise in body or spirit.

We invite anyone who wishes to consider membership in this church to contact the pastor or a member of the session. You may also indicate interest in membership by checking the appropriate column in the ritual of friendship booklet. Membership in this church is a step made by profession of faith, reaffirmation of faith or transfer of church letter.

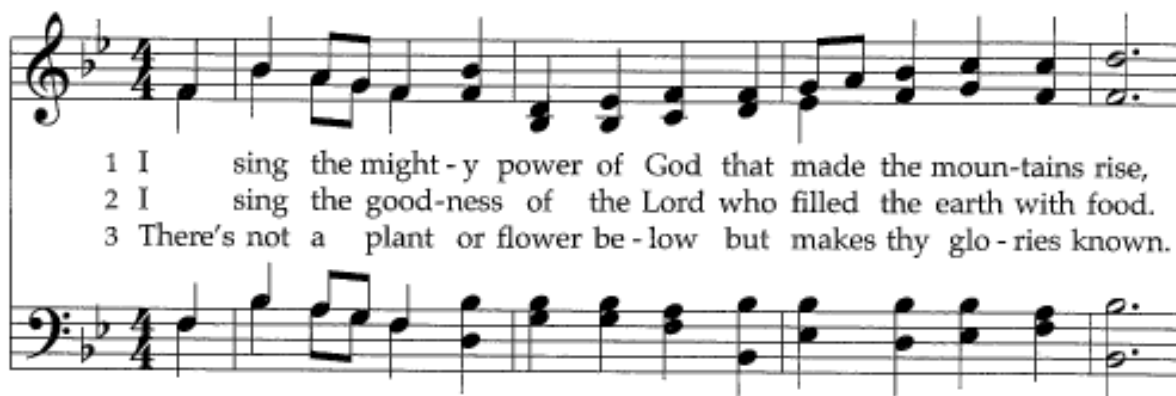
**Lectionary Readings** for September 24: Semicontinuous: Job 42:1-6 , 10-17 and Psalm 34:1-8 (19-22); Complementary: Jeremiah 31:7-9 and Psalm 126; Hebrews 7:23-28; Mark 10:46-52.

We are truly grateful for you joining us today, in person or via live streaming. This is new for us all, and we thank you for your patience with this new way. We will be adapting and changing as we work together to worship with devotion and safety protocols. If you have comments or suggestions, please let the pastor or a worship committee member know.

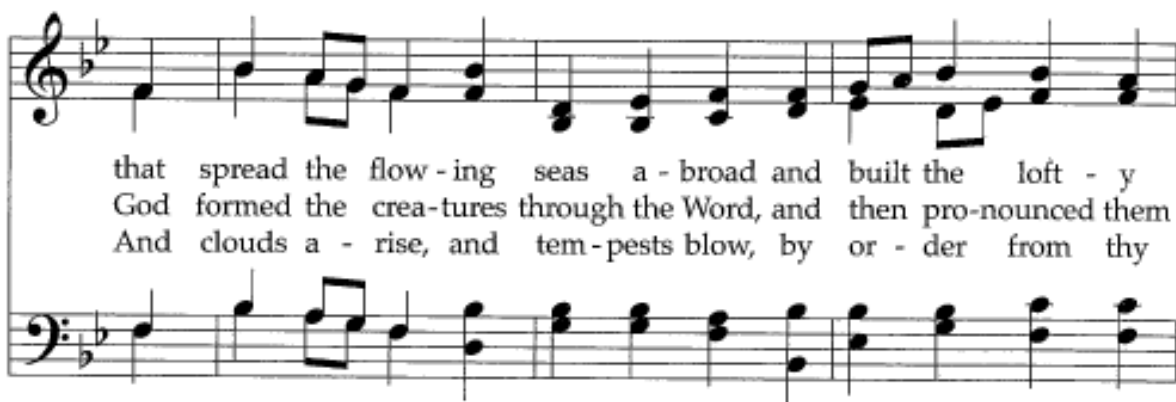
**Our guest preacher** today is Delores Strider. She is a Ruling Elder member of First Presbyterian Church in Oklahoma City. Born and reared in Guthrie, she has lived in OKC for the last 52 years. She is a widow with one son and two grandchildren, Royce in PA and Shalla in Edmond. She received the Bachelor of Liberal Studies and Master of Human Relations from OU. She completed the Certificate of Ministry from Austin Presbyterian Theological Seminary (2017) and the Commissioned Elder program (2018) in Indian Nations Presbytery. Welcome, Delores!

**The Food & Shelter** items of the month for October is **cereal and laundry soap (preferably pods)**. Please place your donations in the box by the church information table.

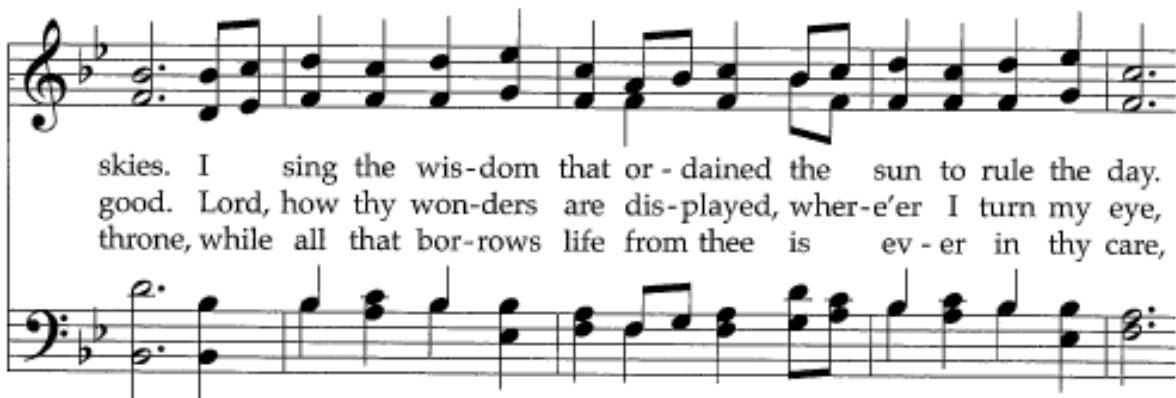
# 32 I Sing the Mighty Power of God



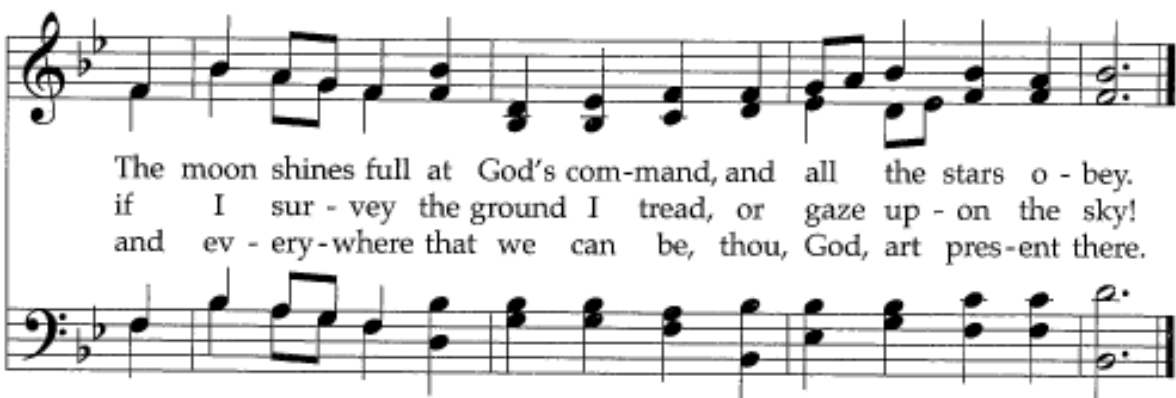
1 I sing the might-y power of God that made the moun-tains rise,  
2 I sing the good-ness of the Lord who filled the earth with food.  
3 There's not a plant or flower be-low but makes thy glo-ries known.



that spread the flow-ing seas a-broad and built the loft-y  
God formed the crea-tures through the Word, and then pro-nounced them  
And clouds a-rise, and tem-pests blow, by or-der from thy

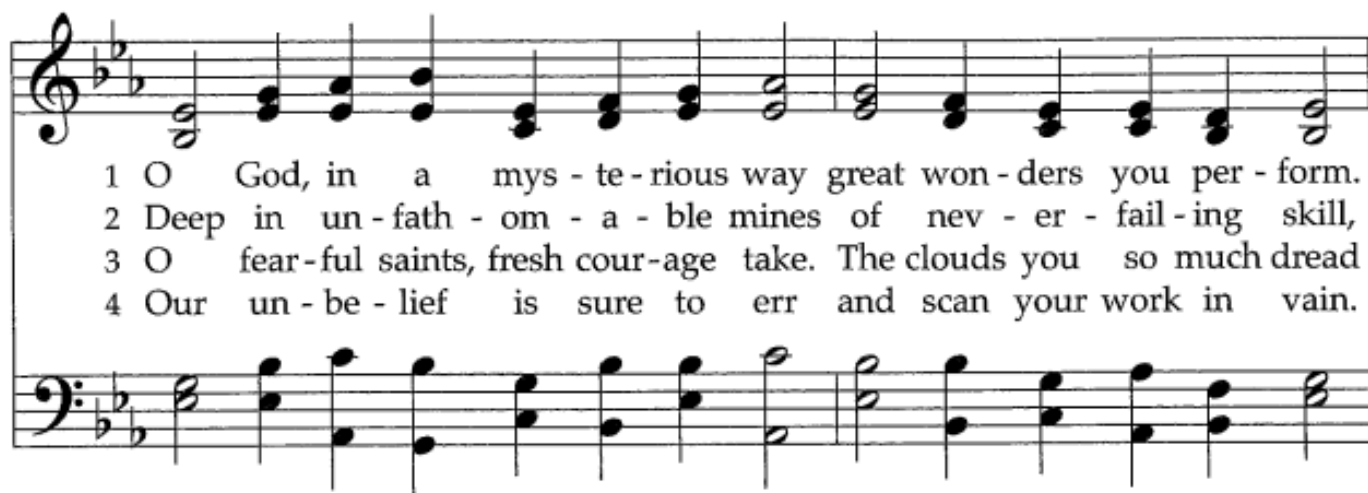


skies. I sing the wis-dom that or-dained the sun to rule the day,  
good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,  
throne, while all that bor-rows life from thee is ev-er in thy care,

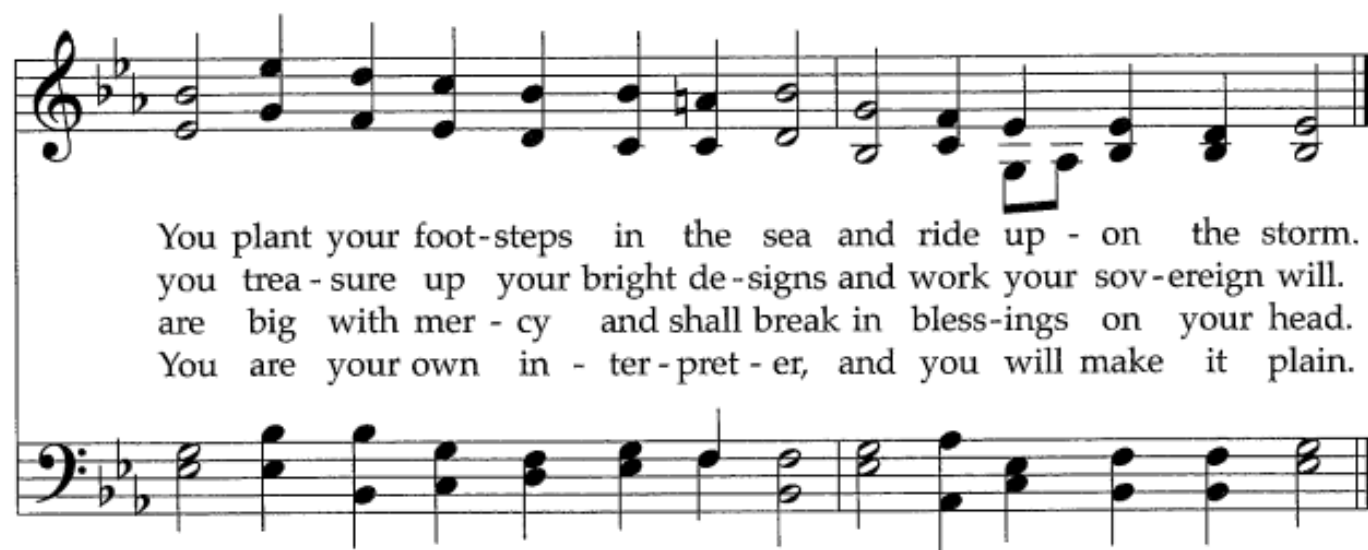


The moon shines full at God's com-mand, and all the stars o-bey.  
if I sur-vey the ground I tread, or gaze up-on the sky!  
and ev-ery-where that we can be, thou, God, art pres-ent there.

# 30 O God, in a Mysterious Way



1 O God, in a mys - te - rious way great won - ders you per - form.  
2 Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill,  
3 O fear - ful saints, fresh cour - age take. The clouds you so much dread  
4 Our un - be - lief is sure to err and scan your work in vain.



You plant your foot - steps in the sea and ride up - on the storm.  
you trea - sure up your bright de - signs and work your sov - ereign will.  
are big with mer - cy and shall break in bless - ings on your head.  
You are your own in - ter - pret - er, and you will make it plain.

# 817 We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 And when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
realms of clear - er light may we be - hold you

none e'er spoke: "My peace be with you here."  
we re - jice and cry, "My Lord and God!"  
you are near and seek where you are found.  
as you are, with full and end - less sight.