

# **Memorial Presbyterian Church**

## Maundy Thursday

## April 2, 2015

## GATHERING AROUND THE WORD

PRELUDE

When I Survey the Wondrous Cross

Cindy Berry

## OPENING SENTENCES

In the past God spoke through the prophets at many times and in various ways,

but in the last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that confess his name. Praise the Lord!

\*SONG OF PRAISE In the Lord I'll Be Ever Thankful from Taizé

In the Lord I'll be ever thankful; in the Lord I will rejoice! Look to God: do not be afraid. Lift up your voices; the Lord is near. Lift up your voices; the Lord is near. (sing three times)

## SERVICE OF THE WORD

FIRST READING

RESPONSE

Exodus 12:1-4, 11-14

GO DOWN MOSES

When Israel Was in Egypt LandGrWhen Israel was in Egypt's land, let my people go;oppressed so hard they could not stand, let my people go!

Chorus: Go down, Moses, way down in Egypt's land; tell old Pharaoh: let my people go!

O let us all from bondage flee; let my people go! And let us all in Christ be free: let my people go! (Chorus)

PSALM 116:1	What sho	all I render to the L	Render to the Lord .ord: what shall my offering s God hath bestowed on m				
			ouse of prayer, my soul shal name let all the saints acco				
SECOND READING		1 Corint	hians 11:23-26				
RESPONSE	Trio: L		mbrance of Me arlotte Lovett & Vince Leser	RED			
GOSPEL REA	DING	John 13	3:1-17, 31b-35				
MEDITATION				Tracy L. Evans			
PRAYER							
*HYMN	BEACH SPRING ean shore. vermore. ured, our Lord.						
	Loaves were broken, words were spoken in a quiet room one night. In the bread and wine you gave them, Christ, you came as Light from Light. By your body broken for us, by your wine of life outpoured, Jesus, feed again your people. Be our Host, our Life, our Lord.						
	Loaves are broken, words are spoken, as in faith we gather here. Jesus speaks across the ages: "I am with you: do not fear!" By your body broken for us, by your wine of life outpoured, Jesus, feed again your people. Be our Host, our Life, our Lord.						
OFFERING		14/055	e You There				
OFFEI	rtory			Calvin Taylor			
			DRD'S SUPPER				
	Blessed are you, Lord our God, King of the universe, you who have brought forth bread from the earth. Blessed be God, now and forever!						
	ed are you vho creat	•	King of the universe, e vine.				

As the grain once scattered in the fields and the grapes once dispersed on the hillsides are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom.

## Come, Lord Jesus!

#### THE THANKSGIVING

Lift up your hearts.

#### We lift them up to the Lord.

Let us give thanks to the Lord our God.

#### It is right for us to give thanks. It is our joy and our peace at all times and in all places to give thanks to you, Holy Father, Almighty, Everlasting God, through Christ our Lord.

...Therefore with the whole company of saints in heaven and on earth, with all creation in all time, we sing a hymn to your glory:

HYMN Holy, Holy, Holy, Holy LAND OF REST Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

> Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

#### THE INSTITUTION

#### THE MEMORIAL

We shall do as our Lord commands. We proclaim that our Lord Jesus was sent by the Father into the world, that he took upon himself our flesh and blood, and bore the wrath of God against our sin. We confess that he was condemned to die that we might be pardoned, and suffered death that we might live. We proclaim that he is risen to make us right with God, and that he shall come again in glory to his new creation. We do this now, and until he comes again.

#### PRAYER OF CONSECRATION

#### PREPARATION OF THE ELEMENTS

The bread which we break is a sharing in the body of Christ. **We who are many are one body, for we all share the same loaf.** The cup for which we give thanks is a sharing in the blood of Christ. **The cup which we drink is our participation in the blood of Christ.** 

	nb of God,	you take a	O Lamb of ( away the sins o f God, and gra		land of rest			
INVITATION AND DEDICATION Christ our Passover is sacrificed for us. <b>Therefore let us keep the feast.</b> <b>Hosanna in the highest!</b> The gifts of God for the people of God.								
THE COMMUNION								
song	Eat This Bread from Taizé Eat this bread; drink this cup; come to Christ and never be hungry. Eat this bread; drink this cup; come to Christ and you will not thirst. (repeat until all have been served the bread)							
SONG	Jesus, rem	iember m iember m		ome into your kingo ome into your kingo				
DRAMATIC I	READING	Barabc	as Contempla	tes the Cross	Patricia Souder			
CONCLUSION Our Lord suffered, died, and was buried. <b>But on the third day he arose again.</b>								
Behold, O God, your family: your son Jesus did not hesitate for its sake to give himself into the hands of wicked people and to suffer agony on the cross—your Son who now lives and reigns with you, in unity with the Holy								

Spirit, one God, now and forever. **Amen.** 

RESPONSEO Lamb of GodLAND OF RESTO Lamb of God, you take away the sins of the world;<br/>have mercy on us, Lamb of God, and grant us your peace.LAND OF REST

Depart in silence.