Memorial Presbyterian Church

SERVICE FOR THE LORD'S DAY

4th Sunday after Epiphany

February 2, 2020

GATHERING AROUND THE WORD

Holy God, you gave the law to show your people the way of righteousness. Help us receive your commandments as grace and live as your obedient children that your goodness may shine through us, to the glory of your name; through Jesus Christ our Lord. Amen.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Jesus, Still Lead On

Paul Manz

BRINGING THE LIGHT

*CALL TO WORSHIP

Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who hunger for justice, for they will be filled. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are we when we gather to hear God's Word,

for we will be nurtured and sustained.

*SONG OF PRAISE Come, Ye Sinners, Poor and Needy Hymnal, No. 415

*CONFESSION AND PARDON

Surprising God, You have made foolish the wisdom of the world, teaching that the meek shall inherit the earth and heaven belongs to those who suffer for the sake of justice. But we cling to the values of this world, things that enhance our status but cheat our souls. We seek comfort in simple answers and easy outs. We disregard the marginalized and mock weakness, forgetting that Christ lifted up the lowly and made a home among the vulnerable. God of blessing, reorient our hearts, and renew our minds, so that we might act with justice,

practice kindness, and—in all things—walk humbly with you. (Time of silent reflection)				
In the name of Jesus Christ, we are forgiven! Thanks be to God.				
-	given us in Christ, let us forgive one ord Jesus Christ be with you all. I h you.	e another.		
*SONG OF RESPONSE	Glory Be to the Father	Hymnal, No. 581		
TIME WITH YOUNG DISCIPL	ES			
	PROCLAIMING THE WORD			
PRAYER FOR UNDERSTANDING		Karen Girder		
SCRIPTURE READING Micah 6:1-8 The Word of the Lord. Thanks be to God.		Page No. 757		
Those who w truth from th who do not slande up a reproach against the in whose ey fear the Lord who do not lend m	r with their tongue, and do no evi	ight, and speak the il to their friends, nor take who honor those who o their hurt;		
SCRIPTURE READING Matthew 5:1-12 The Word of the Lord. Thanks be to God.		Page No. 785		
MESSAGE	Who Is Blessed?			
*SONG OF FAITH	Let Us Break Bread Together	Hymnal, No. 525		
*AFFIRMATION OF FAITH God's sover	eian love is a mystery			

God's sovereign love is a mystery beyond the reach of the human mind.

Human thought ascribes to God superlatives of power, wisdom, and goodness. But God reveals divine love in Jesus Christ by showing power in the form of a servant, wisdom in the folly of the cross, and goodness in receiving sinful men and women. The power of God's love in Christ to transform the world discloses that the Redeemer is the Lord and Creator who made all things to serve the purpose of God's love. Adapted from the Confession of 1967, 9.15

SHARING OF JOYS AND CONCERNS Response:... Lord, in your mercy, **hear our prayer.** The Lord's Prayer

Hymnal, p. 35

THE OFFERING
OFFERTORYBeautiful SaviorF. Melius Christiansen

*DOXOLOGY Praise God, from Whom All Blessings Flow Hymnal, No. 606

*DEDICATION PRAYER

SEALING THE WORD-CELEBRATION OF THE LORD'S SUPPER

ANTHEM

Living Bread

INVITATION TO THE LORD'S TABLE Children: Who is welcome at this table? Congregation: Friends and strangers, the hungry and the weary, refugees and wanderers, saints and sinners, all are welcome here. Presider: And why is everyone welcome at this table? Children: Because Jesus welcomes everyone! Presider: Yes! Jesus draws the welcome circle wider,

so that everyone can come and meet Jesus. Therefore, let us give thanks and praise.

GREAT THANKSGIVING

Children:

Why do we give thanks and praise before this table? Congregation:

We give thanks for God's work of creation and salvation.

Presider:

It is our greatest joy, creator God,

to give you thanks in every time and place.

You made the heavens and the earth

and all that is in them—

sun, moon, and stars, mountains, rivers, and trees,

animals and people.

You even made us in your own image

to love and serve you, and you show us your mercy every day.

Therefore with all people and all creation,

we shout your praise:

Congregation:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider:

All glory and blessing are yours, saving God,

for in your mercy you gave your only Son, Jesus Christ.

Born a child like us,

he grew up to be your servant.

Jesus taught your truth.

He welcomed, healed, forgave, and loved people.

In the end, he suffered and died

to save us from our sin.

And God raised him up,

to give us a new life.

We praise you that before he died,

our Savior gave us this holy meal

to eat together until he comes again.

Children:

Why do we eat bread at this table?

Presider:

On the night before he died, Jesus took bread.

After giving thanks, he broke it, and gave it to his disciples,

saying: Take, eat. This is my body, given for you.

Do this in remembrance of me.

Children:

Why do we drink from the cup at this table?

Presider:

The same night, Jesus took the cup, saying:

This cup is the new covenant sealed in my blood,

shed for you and for many for the forgiveness of sins.

Do this in remembrance of me.

Children:

What do we remember at this table?

Presider:

We remember God's gracious love for us,

Christ's death and resurrection for us,

and the Spirit's tender care for us.

And remembering,

we offer ourselves and our gifts for the world.

According to our Lord's commandment:

Congregation:

We remember his death, we proclaim his resurrection, we await his coming in glory.

Children:

What do we ask at this table? Presider: Merciful God, pour out your Holy Spirit on us and on these gifts of bread and wine, that in eating and drinking together we may be made one with Christ and with one another. At this table we ask for unity in Christ our Lord, and we ask for strength to serve the world in his name until the day you make all things new.

Congregation:

Through Christ,

all glory and honor are yours, almighty God, with the Holy Spirit in the holy church, now and forever. Amen.

BREAKING OF THE BREAD

COMMUNION OF THE PEOPLE

PRAYER AFTER COMMUNION Bless the Lord, O my soul; and all that is within me, bless God's holy name. Bless the Lord, O my soul; and forget not all God's benefits.

FOLLOWING THE WORD INTO THE WORLD

*SENDING SONG Hymnal, No. 702 Christ Be Beside Me

***TAKING LIGHT INTO THE WORLD**

*BLESSING AND CHARGE	
CHORAL BENEDICTION	We Will Walk With God

*POSTLUDE Little Prelude and Fugue in C Major, BWV 553 J.S. Bach

*Please rise in body or spirit.

We invite anyone who wishes to consider membership in this church to contact the pastor or a member of the session. You may also indicate interest in membership by checking the appropriate column in the ritual of friendship booklet. Membership in this church is a step made by profession of faith, reaffirmation of faith or transfer of church letter.

Lectionary Readings for February 9: Isaiah 58:1-9a (9b-12); Psalm 112:1-9 (10); 1 Corinthians 2:1-12 (13-16); Matthew 5:13-20.

The **Food and Shelter** item of the month for February is **easy open food items**. Please place your donations in the box by the church information table.

Hearing-assistance devices and large print hymnals are available from the head usher.

Ushers for today's service are Eileen Burke & Breanna Upton.

Communion servers for today's service are Joan Cole, Karen Girdner, Jessica Farris, Nick Lindley.

On Saturday February 15th from 1pm-3pm there will be a **wedding shower for Breanna Upton and Trey Neal** in the Fellowship Hall. All are welcome to attend.

Join us after worship for the Annual Congregational meeting following a soup potluck February 16, 2019. Bring your favorite soup, side or dessert, or just bring an appetite!

Ash Wednesday service will be Wednesday, February 26 at 7:00 pm. All are welcome to attend this brief yet meaningful service marking the beginning of the Lent season.

As most of you know, the east window in the sanctuary has been leaking for some

time. Building and Grounds is targeting this summer to get that taken care of. We are asking everyone to please consider making a donation designated to the window repair. If you have any questions, please don't hesitate to contact Larry Upton - Building and Grounds Chair

SUNDAY

February 2

9:30 A.M. – Sunday School 10:30 A.M. – Fellowship and Refreshments 10:55 A.M. – Worship Service

WEDNESDAY

February 5

3:15 p.m. – Kids' Club 5:00 p.m. – Children's Choir 6:30 p.m. – Chancel Choir

THURSDAY

February 6

6:00 P.M. - Worship Committee Meeting

SUNDAY

February 9

9:30 A.M. – Sunday School 10:30 A.M. – Fellowship and Refreshments 10:55 A.M. – Worship Service

KNOWN JOYS & CONCERNS

Those who seek healing	Julian Warren Beck, born December 26, son of Jenny and	
Lola Carroll	Warren Beck, proud grandparents are Susan and John Beck	
Sandy Clarke		
Jan Cunningham	Seminary Graduate	
Laura Eckel	Samuel McCann, Pittsburgh Theo. Seminary	
Doug Forsyth	Sambel McCann, Finsburgh meo. Seminary	
Blair Lanning	We lift up in prayer the country of Cameroon and pray for the	
Judd Lanning	unrest our brothers and sisters are experiencing there.	
Jayelle Martin		
Emily Ryther	Birthdays	
Gary Thrailkill	February 03 – John Montgomery Jr.	
Jona Thiessen	February 05 – Cody Yeager	
Janann Yeager	February 06 – Laurianne Fisher	
Melinda Clements	February 09 – Gysheilla Jangha	
Pam Normile		
Darrell Hinson (Karen Upton's father)		
Paul Gallagher (Karen Upton's biological father)		
Carole Jo Evans (Tracy Evans' mother)		
Jim Leseney (Vince Leseney's father)		
Those who Experienced Recent Loss		
Samuel McCann whose grandmother died December 11.		
Joys		

As part of the **ecumenical prayer cycle**, we ask you to pray for a particular region of the world each week: **Iran, Iraq, Syria**

We are **thankful** for:

•the rich historical legacies and distinctive cultures in these countries.

•the faithful witness of the churches in the midst of empire building and colonization

•the many and diverse waves of migrants who have come to these lands.

•the hospitality that long has been shown to those arriving on their shores.

We **pray** for:

•the preservation of the fragile environments and shorelines in this region.

•an end to economic and political turmoil.

•stable governments that end corruption and serve the common good.

•policies that relieve disparities between those who are rich and poor.